

# OXHILL PARISH COUNCIL

Chairperson: Mr D Harbour  
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Parish Clerk: Christine Coles  
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## To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Tuesday 12<sup>th</sup> October 2021 at 7.30pm in the village hall for the purpose of transacting the following business:

### AGENDA

- 21/103. To receive apologies for absence
- 21/104. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 21/105. To approve and sign the minutes of the meeting held on 14<sup>th</sup> September 2021
- 21/106. To note any matters arising from the minutes not included on this agenda for report only
- 21/107. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 21/108. To receive a report from the County and District Councillor
- 21/109. To discuss and receive an update on improving accessibility on all local footpaths
- 21/110. To discuss the Queens Green Canopy
- 21/111. To receive an update on planning**  
*To consider any applications received before the meeting*
- 21/112. Financial Report**  
*To approve the cost to purchase wheelie bin speed awareness stickers (details circulated)*
- 21/113. To receive the following correspondence**
  - WCC, Road Closure of Nolands Road on 18<sup>th</sup> October 2021
  - WCC, Road Closure of Kineton Road and Whatcote Road from 22<sup>nd</sup> November to 8<sup>th</sup> December
- 21/114. To receive Councillors Reports
- 21/115. Date and time of next meeting**  
Tuesday 9<sup>th</sup> November 2021 at 7.30pm

Issued by: C.Coles (Parish Clerk)

Dated 06.10.21

*Please note, this is a public meeting and you may be filmed, recorded or published.*

